



NIRANKARI BABA GURBACHAN SINGH MEMORIAL COLLEGE

Application Synopsis



NBGSM-2026-IMP-0324 · Generated 28 Aug 2026

CANDIDATE DETAILS

FULL NAME	EMAIL	MOBILE
MAHENDER PAL	mahepal227@gmail.com	9728284227
DATE OF BIRTH	GENDER	STATUS
24 Aug 1968	Male	Submitted

APPLICATION DETAILS

JOB	DEPARTMENT	APPLIED ON
Assistant Professor — Commerce (2026 Intake)	Commerce	29 Jun 2026

PERSONAL DETAILS

TERMS AND CONDITIONS	SUBJECT APPLIED FOR	FULL NAME
Agreed	Commerce	MAHENDER PAL
MOTHER'S NAME	AGE	NATIONALITY
MRS. BHAGWANI DEVI	57	INDIAN
MARITAL STATUS	CONTACT NO.	FATHER'S / HUSBAND'S NAME
Married	9728284227	LATE SH. GIAN CHAND
DATE OF BIRTH	GENDER	CATEGORY
1968-08-24	Male	SC-DSC
EMAIL	PRESENT POSTAL ADDRESS	PERMANENT ADDRESS SAME AS PRESENT?
mahepal227@gmail.com	HOUSE NO 429,, SECTO 16-17 PART-II, HISAR (HARYANA), 125001, INDIA	Yes
PHYSICALLY HANDICAPPED?		
No		

EMPLOYMENT & REFERENCES

CURRENT DESIGNATION	PRESENT EMPLOYER	CURRENT PAY SCALE
Assistant Professor	Higher Education Haryana	57700-182200
CURRENT PAY GRADE	CURRENT PAY SCALE & GRADE PAY	APPROVED BY WHICH UNIVERSITY?
6000	//drive.google.com/file/d/101hpRqoshGs6w_FB9oc_09NTYn39n10L/view?usp=drivesdk	Not Required Being Regular Faculty Member

Reference 1

NAME	ADDRESS	CONTACT NO.
Dr. Shabnam Saxena	Haryana School of Business, GJU S & T Hisar	9215558777

Reference 2

NAME

Dr. Pinki Rani

ADDRESS

Deptt. of Commerce, IGU Meerpur,
Rewari

CONTACT NO.

9812177741

EDUCATIONAL QUALIFICATIONS

Matriculation

ROLL NO.

927117

YEAR OF PASSING

1985

DIVISION

1

MAX MARKS

900

MARKS OBT. WITH %AGE

538

SUBJECTS

As per mark sheet

DISTINCTIONS IF ANY

0

10+2

ROLL NO.

050743037

YEAR OF PASSING

1995

DIVISION

2

MAX MARKS

600

MARKS OBT. WITH %AGE

307

SUBJECTS

As per mark sheet

DISTINCTIONS IF ANY

0

Graduation

ROLL NO.

300982

YEAR OF PASSING

2005

DIVISION

2

MAX MARKS

950

MARKS OBT. WITH %AGE

517

SUBJECTS

Commerce and Mgt.

DISTINCTIONS IF ANY

0

Post-Graduation

ROLL NO.

3351902

YEAR OF PASSING

2013

DIVISION

2

MAX MARKS

1250

MARKS OBT. WITH %AGE

850

SUBJECTS

Commerce

DISTINCTIONS IF ANY

0

M.Phil

ROLL NO.

164429

YEAR OF PASSING

2011

DIVISION

2

MAX MARKS

400

MARKS OBT. WITH %AGE

230

SUBJECTS

HRM

DISTINCTIONS IF ANY

0

Ph.D.

ROLL NO.
13109020

MAX MARKS
300

DISTINCTIONS IF ANY
0

YEAR OF PASSING
2019

MARKS OBT. WITH %AGE
203

DIVISION
1

SUBJECTS
Business Management

NET

ROLL NO.
72080285

MAX MARKS
300

DISTINCTIONS IF ANY
0

YEAR OF PASSING
2010

MARKS OBT. WITH %AGE
164

DIVISION
2

SUBJECTS
Commerce

Any Other Qualification

ROLL NO.
MBA(HRM)

MAX MARKS
2450

DISTINCTIONS IF ANY
0

YEAR OF PASSING
2008

MARKS OBT. WITH %AGE
1280(52)

DIVISION
2

SUBJECTS
OB & HR

TEACHING EXPERIENCE

HAS TEACHING EXPERIENCE?

Yes

Teaching Experience — Entry 1

NAME OF EMPLOYER
Govt. College, Bahdadur

DURATION OF APPOINTMENT FROM/TO
31.08.2017 to 31.08.2026

REASONS FOR LEAVING
After completio of terms and conditions

DESIGNATION OF THE POST HELD
Assistant Professor

TOTAL EXPERIENCE YEAR/MONTH
09

NATURE OF APPOINTMENT
Regular

BASIC PAY (ALLOWANCES SEPARATELY)
70900

Teaching Experience — Entry 2

NAME OF EMPLOYER
Govt. College, Bahdadur

DESIGNATION OF THE POST HELD
Assistant Professor

Teaching Experience — Entry 3

NAME OF EMPLOYER
Govt. Colleg, Bahdadur

DESIGNATION OF THE POST HELD
Assistant Professor

Teaching Experience — Entry 4

NAME OF EMPLOYER
Govt. Colleg, Bahdadur

DESIGNATION OF THE POST HELD
Assistant Professor

RESEARCH & CO-CURRICULAR

HAS RESEARCH EXPERIENCE?
Yes

NCC 'C'/'B' CERTIFICATE
Yes/No: Yes, If Yes, mention details: B
Certificate qualified

Books		
IN PRESS 02	ACCEPTED FOR PUBLICATION Published	COMMUNICATED FOR PUBLICATION Published
ISBN NO. / UGC LISTED/ PEER REVIEWED 978-93-6440-643-7		

Research Papers		
IN PRESS 30	ACCEPTED FOR PUBLICATION Published	COMMUNICATED FOR PUBLICATION Published
ISBN NO. / UGC LISTED/ PEER REVIEWED UGC LISTED		

Paper Presentation in Conferences		
INTERNATIONAL (WITHIN COUNTRY) 20	NATIONAL 08	STATE/UNIVERSITY 02

DECLARATIONS & OTHER

PERIOD REQUIRED FOR JOINING
1st Sep 2026

CONVICTED / DETAINED / DEBARRED?
No

REMOVED / DISCIPLINARY ACTION?
No

ADDITIONAL INFORMATION
Yes

DECLARATION

I hereby declare that the information given above is true to the best of my knowledge.



MAHENDER PAL
Candidate Signature